



Bible Explorations Newsletter

June/July 2023 Issue

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MOVING BUT BIBLE EXPLORATIONS STAYS THE SAME!

I moved to Pullman, Washington! I moved from California to Nevada exactly one year ago. So much has happened. I thank Rodney and Lyleen for having a great place for me to rent while I was there. We also had a great Passover/Unleavened Bread camp there! I will now be very close (20 minutes) to Christopher and Sarah and my two grandbabies, Elijah and Caleb, instead of 15 to 32 hours like it has been! Nothing with Bible Explorations changes. We will see what we can do this fall and possibly find something up here for Tabernacles. No matter what, we will ALWAYS be live on zoom, Roku, Website, and YouTube! You can easily find us, too, anytime you need. Email or call!

The address for BE is still the same as the top of this newsletter in Porterville, California. You can donate via PayPal or if you send a check you can use the address above. If you need or want my personal address, just ask.

The world is getting so strange. Every day I scratch my head and think wow, can it get any worse? But it does. I do know His coming is near and isn't that so exciting! Think of all we have lost in the last few years (and months!) and soon we will all be running up and down golden streets, going up to worship our Father, thanking Him and His Son for all they gave us! Thanking our angels! What a great time it will be. Grabbing a delicious peach off a tree (wonder how heavy they are?), seeing all of His beauty in heaven. Meeting all of those who have gone to sleep before us, and the disciples, all the patriarchs and prophets! James and Ellen White!! Just all the people we read about, and then even more!!! What a grand time it will be! Let's ALL BE ready!!!



ENCOURAGING WORDS FROM SPIRIT OF PROPHECY by Mrs. Ellen G. White

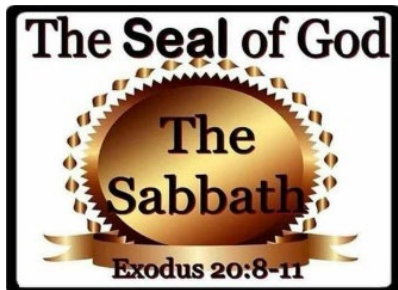
“It would be a scene well pleasing to God and angels, would his professed followers in this generation unite, as did Israel of old in a solemn covenant to ‘observe and do all the commandments of the Lord our Lord, and His judgments, and His statutes.’” ST, 01/10/1884; Southern Watchman, 06/07/1904

“God will not take into His kingdom and give eternal life to those who will not come under His laws and

statutes in this life.” Signs of the Times, September 8, 1887

“It is enough that He has said that obedience to His statutes and laws is the life and prosperity of His people.” Manuscript 67, 1907

“What is the will of the Father? That we keep His commandments. Christ, to enforce the will of His Father, became the author of the statutes and precepts given through Moses to the people of God. Christians who extol Christ, but array themselves against the law governing the Jewish church, array Christ against Christ.” RH May 6, 1875



THE SABBATH

By Ted Schultz

THE COUNCIL OF LAODICEA

As we have already seen, the Convert’s Catechism states that the Church in its Council at Laodicea about 336 A. D. transferred the solemnity of the Sabbath from the seventh day to Sunday. They anathematized (cursed) those who continued to observe the Bible Sabbath. Those who continued to keep the seventh day Sabbath of creation were referred to as Judaizers. This continued to be the term of choice against the Sabbath keepers because Sabbath keeping Christians were keeping the same Sabbath as the Jews. The Council stated, “Christians must not Judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord’s Day, and, if they can, resting as Christians. But if any shall be found to be Judaizers, let them be anathema from Christ.” John Fulton, Canon XXIX, “Index Canonum,” p. 259.

God, however, promised a blessing on those who would obey His commandments. “Behold, I set before you this day a blessing and a curse; a blessing if ye obey the commandments of the LORD your God, which I command you this day.” Deuteronomy

11: 26, 27. The New Testament closes by pronouncing a blessing on those who keep God’s law. “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” Revelation 22:14. The Lord commanded mankind to rest on the seventh day Sabbath and promised them a blessing if they did rest. The Council of Laodicea, however, commanded that man must work on the seventh day Sabbath and anathematized those who did not work on that day. Jesus said, “Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.” Matthew 5:19. It would really be wonderful to be called great in the kingdom of heaven, not in any sense of spiritual pride, but just to have that peace and quietness of soul that comes from doing that which God approves. “And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.” Isaiah 32:17. The promise is given here that those who keep God’s law and teach others to do so will have heaven’s approval.

THE COUNCIL OF CARTHAGE

As more stringent Sunday laws came into play to protect the working man and afford him more time for spiritual reflection and devotion, correspondingly, more time became available for all manner of dissipation. The cause being that a good many of the working men had no interest in spiritual reflection and devotion; thus, an increase in attendance at weekend circuses and public shows was the sure result. Solution? One more Sunday law. In “a council held at Carthage in June, A. D. 401, the following canon was enacted: – “Canon 5. On Sundays and feast days, no plays may be performed.” Alonzo Trevier Jones, *The Great Empires of Prophecy*, p. 489. (1898). (Quoting Hefele’s “History of the Church Councils,” Fifth Carthaginian).

“50. The petition of the Council of Carthage could not be granted at once, but in 425 the desired law was secured; and to this also there was attached the reason that was given for the first Sunday law that was ever made; namely, ‘in order that the devotion of the faithful might be free from all disturbance.’

“51. It must constantly be borne in mind, however, that the only way in which ‘the devotion of the faithful’ was ‘disturbed’ by these things was that when the circus or theater was open at the same time that the church was open, the ‘faithful’ would go to the circus or the theater instead of to church, and therefore their ‘devotion’ was ‘disturbed.’ And of course the only way in which the ‘devotion’ of such ‘faithful’ ones could be freed from all disturbance, was to close the circuses and the theaters at church time.

“52. In the logic of this theory, there was one more step to be taken. To see how logically it came about, let us glance at the steps taken from the first one up to this point: First, the church had all work on Sunday forbidden, in order that the people might attend to things divine; work was forbidden, that the people might worship. But the people would not worship; they went to the circus and the theater instead of to church. Then the church had laws enacted closing the circuses and the theaters, in order that the people might attend church. But even then the people would not be devoted, nor attend church; for they had no real religion. The next step to be taken, therefore, in the logic of the situation, was to compel them to be devoted – to compel them to attend to things divine.

“53. This was the next step logically to be taken, and it was taken. The theocratical bishops were equal to the occasion. They were ready with a theory that exactly met the demands of the case; and one of the greatest of the Catholic Church Fathers and Catholic saints was the father of this Catholic saintly theory. He wrote; – ‘It is, indeed, better that men should be brought to serve God by instruction than by fear of punishment or by pain. But because the former means are better, the latter must not therefore be neglected....Many must often be brought back to their Lord, like wicked servants, by the rod of temporal suffering, before they attain the highest grade of religious development.’ – Augustine.” Jones, *The Great Empires of Prophecy*, pp. 490, 491.

It was this theology set forth by Augustine that formed the theological basis for the horrors of the Inquisition as Neander points out. “It was by Augustine, then, that a theory was proposed and founded, which...contained the germ of that whole system of spiritual despotism of intolerance and

persecution which ended in the tribunals of the Inquisition.” Augustus Neander, *History of the Christian Religion and the Church*, Vol. II, sec. 11, part iii.

THE COUNCIL OF ORLEANS

In 538 A. D. the Council of Orleans made its famous edict that all work should be set aside and that all should attend church on Sunday. This law, in the 28th and 29th canons of the Third Council of Orleans, was more strict than previous laws in that it prohibited work even in agriculture. (McClintock and Strong *Cyclopedia; Dictionary of Chronology*, p. 813). As students of prophecy know, the year 538 A.D. marked the beginning of the 1,260 years of papal oppression (Daniel 7:25; Revelation 12:6, 14) when the last of the Arian Ostrogoths were driven out of Rome. But this papal supremacy ended in 1798 when Pope Pius VI was taken captive by French

General Alexander Berthier. The papacy at that time received a “deadly wound.” The deadly wound predicted to be healed (Rev. 13:3) happened when a concordat was signed by Premier Benito



Mussolini and Cardinal Gasparri for Pope Pius XI in 1929 thus establishing the State of Vatican City, and in essence, recognizing the pope not only as priest but as a monarch as well. This power, both monarchial and ecclesiastical at one and the same time, is given recognition by the United States.

ROME’S VIEW OF ANTICHRIST

While the Sabbath was still kept in Rome at the time of Pope Gregory I (A.D. 590-604), it served to be a source of great annoyance to him as is revealed in his own words: “Gregory, servant of the servants of God, to his most beloved sons of the Roman citizens. It has come to my ears that certain men of perverse spirit have sown among you some things that are wrong and opposed to the holy faith, so as to forbid any work being done on the Sabbath-day. What else can I call these but preachers of Antichrist, who, when he comes, will cause the Sabbath-day as well as the Lord’s day to be kept free from all work.” Nicene and Post-Nicene Fathers, 2nd Series, Vol. 13, p. 92.

But is this not against and in opposition to the very wording of the law of God? And is this not against and in opposition to the example of Christ and the apostles? Does not the prefix anti mean “against” and “in opposition to”? By the very definition and meaning of the term “anti” we must ask, who really is antichrist?

HISTORY REPEATS ITSELF

“The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. Is there any thing whereof it may be said, See, this is new? It hath been already of old time, which was before us.” Ecclesiastes 1:9, 10. Many may say that a Sunday law



could never take place in the United States because our Constitution guards against such a thing taking place. But this is neither true historically nor Biblically.

On May 21, 1888, Senate Bill S. 2983 was introduced, read twice and referred to the Committee on Education and Labor. The bill stated in part as follows.

“A bill to secure to the people the enjoyment of the first day of the week, commonly known as the Lord’s day, as a day of rest, and to promote its observance as a day of religious worship. “Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That no person, or corporation, or the agent, servant, or employee of any person or corporation, shall perform or authorize to be performed any secular work, labor, or business to the disturbance of others, works of necessity, mercy, and humanity excepted; nor shall any person engage in any play, game, or amusement, or recreation, to the disturbance of others, on the first day of the week, commonly known as the Lord’s day, or during any part thereof, in any territory, district, vessel, or place subject to the exclusive jurisdiction of the United States; nor shall it be lawful for any person or corporation to receive pay for labor or service performed or rendered in violation of this section.” The Sentinel Library, A. T. Jones, The National Sunday Law, p. v.

This proposed Sunday law sounds as if it were taken from the pages of fourth century history as found in Emperor Constantine’s Sunday laws and the Sunday laws that followed swiftly after in subsequent church councils. But no, this law was proposed in the first session of the 50th Congress of the United States on May 21, 1888. Though this bill was defeated, plans were immediately made to bring another bill to the 51st Congress. That modified bill was also defeated.

A SUNDAY CLOSING LAW ENACTED BY THE U. S. CONGRESS

When the Chicago World’s Fair was slated to open May 1, 1893, many were amazed and alarmed to find that it would be open on Sunday. Immediately millions of signatures were gathered on thousands of petition forms petitioning the U. S. Congress to close the world’s fair on Sunday. Responding to this popular demand, the U. S. Congress closed the World’s Fair on Sunday. This brought a response from Seventh-day Adventists who petitioned Congress to open the fair on Sunday. Their February 24 ‘Appeal and Remonstrance’ to Congress was published in a March (Extra) of *The Religious Liberty Library* and published by The International Religious Liberty Association. In response the *Catholic Mirror* of Baltimore, Maryland, published a series of four editorials September 2, 9, 16, and 23. We trace here a few of the opening lines from these editorials.

“Our attention has been called to the above subject in the past week by the receipt of a brochure of twenty-one pages, published by the International Religious Liberty Association, entitled, ‘Appeal and Remonstrance,’ embodying resolutions adopted by the General Conference of the Seventh-day Adventists (Feb. 24. 1893). The resolutions criticize and censure, with much acerbity, the action of the United States Congress, and of the Supreme Court, for invading the rights of the people by closing the World’s Fair on Sunday.

“The Adventists are the only body of Christians with the Bible as their teacher, who can find no warrant in its pages for the change of day from the seventh to the first. Hence their appellation, ‘Seventh-day Adventists.’ Their cardinal principle consists in setting apart Saturday for the exclusive worship of God, in conformity with the positive command of

God Himself, repeatedly reiterated in the sacred books of the Old and New Testaments, literally obeyed by the children of Israel for thousands of years to this day, and endorsed by the teaching and practice of the Son of God whilst on earth.

“Per contra, the Protestants of the world, the Adventists excepted, with the same Bible as their cherished and sole infallible teacher, by their practice, since their appearance in the sixteenth century, with the time-honored practice of the Jewish people before their eyes, have rejected the day named for His worship by God, and assumed, in apparent contradiction of His command, a day for His worship never once referred to for that purpose, in the pages of that Sacred Volume.

“What Protestant pulpit does not ring almost every Sunday with loud and impassioned invectives against Sabbath violation? Who can forget the fanatical clamor of the Protestant ministers throughout the length and breadth of the land against opening the gates of the World’s Fair on Sunday? the thousands of petitions, signed by millions, to save the Lord’s Day from desecration? Surely, such general and wide spread excitement and noisy remonstrance could not have existed without the strongest grounds for such animated protests. ...

“The Protestant world has been, from its fancy, in the sixteenth century, in thorough accord with the Catholic Church, in keeping ‘holy,’ not Saturday, but Sunday. ... ‘Remember the Sabbath day, to keep it holy.’ No Protestant living today has ever yet obeyed that command, preferring to follow the apostate church referred to than his teacher, the Bible, which from Genesis to Revelation, *teaches no other doctrine...*” Editor, *Catholic Mirror*, September 2, 1893.

In fairness we must say that there were sixteenth century Protestants who kept the seventh day Sabbath. For example Andres Karlstadt, co-worker with Martin Luther in the Reformation, was a Sabbath keeper. *Andres Karlstadt*, Concerning the Sabbath, pp. 23-24. Further, there are other groups that through the centuries kept the Sabbath who were not Protestants. And there are at the present time groups that keep the seventh day Sabbath besides the Seventh-day Adventists.

The above quoted words from the *Catholic Mirror* leave



the impression that it was only “the fanatical clamor of the Protestant ministers” that was heard in favor of a Sunday closing bill in 1893. Indeed, there were Protestants aplenty involved in the push for a Sunday closing law, but Rome had already, in 1888, put itself on record for bringing an end to “the violation of the Christian Sabbath” by means of “legitimate legislation.” Just nine days prior to the national Sunday bill being brought before the United States Senate Committee on Education and Labor on December 13, 1888, Cardinal Gibbons sent a letter to W. F. Crafts, a Protestant minister in New York City, stating as follows:

“REV. W. F. CRAFTS - *Rev. Dear Sir:* I have to acknowledge your esteemed favor of the 1st inst., in reference to the proposed passage of a law by Congress ‘against Sunday work in the Government’s mail and military service,’ etc.

“I am most happy to add my name to those of the millions of others who are laudably contending against the violation of the Christian Sabbath by unnecessary labor, and who are endeavoring to promote its decent and proper observance by legitimate legislation...”

“Your obedient servant in Christ,
JAMES CARDINAL GIBBONS,
Archbishop of Baltimore.” *Our Day*, Jan 1889

One reason Sabbath keepers (Seventh-day Adventists in particular) were concerned about this Sunday closing law was because Sabbath keepers at that time were being subjected to considerable harm for their keeping of the fourth commandments. Sabbath keepers at that time had seen effort after effort made both in state and federal governments to put teeth into Sunday sacredness and force people to obey Sunday laws. James T. Ringgold, attorney of the Baltimore Bar, though himself not a Sabbath keeper, defended a number of Sabbath keepers in court at that period of time. Ringgold stated, “For the Seventh-day Adventists keep ‘the Sabbath’ as their weekly sacred day, and they believe that they are divinely commanded to work on the other six days of the week; and they maintain that, as American citizens, they are of right entitled to work when and where they

please, so long as their work does not physically disturb others; and by no means because they hold it to be their duty and assert it to be their right so to do, they are, to the infinite shame of Tennessee and Maryland and other States, and to the everlasting disgrace of this alleged free country and this nineteenth century of alleged enlightenment, persecuted by mobs, as well as under the forms of law; their meeting-places are destroyed, their preachers are stoned and threatened with revolvers, and their members are cast into jail according to the provision of that unspeakable infamy of Cromwellian Church Militant, whereby Sunday idleness has been made a civil duty.” James Trapier Ringgold, *The Legal Sunday, Its History and Character*, pp. 1-2. (1894). (To be continued...)



“As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false Sabbath, the people of every country on the globe will be led to follow her example.” Testimonies, Vol. 6, p. 18

“Foreign nations will follow the example of the United States. Though she leads out, yet the same crisis will come upon our people in all parts of the world.” Ibid, p. 395

“The people of the United States have been a favored people; but when they restrict religious liberty, surrender Protestantism, and give countenance to popery, the measure of their guilt will be full, and ‘national apostasy’ will be registered in the books of heaven. The result of this apostasy will be national ruin.” RH 5/2/1893

WHAT IN THE WORLD...

As we can all see, the world is rapidly changing. So much evil and it is all being called good. The Bible talks about the little children...what is the world doing about them today? It is such a sad and wicked place. The things they are trying to teach our children, the laws being put on the books in our

nation, etc. We pray that His coming is soon. Please remember:

“[God] will not always be mocked; He will not always be trifled with. Already His judgments are in the land. Fierce and awful tempests leave destruction and death in their wake. The devouring fire lays low the desolate forest and the crowded city. Storm and shipwreck await those who journey upon the deep. Accident and calamity threaten all who travel upon the land. Hurricanes, earthquakes, sword and famine, follow in quick succession. Yet the hearts of men are hardened. They recognize not the warning voice of God. They will not flee to the only refuge from the gathering storm.” **Testimonies for the Church, vol. 5, p. 234,**

The weather is going crazy. Wildfires in Canada are shutting down flights in New York because of the smoke! From the *Washington Post*, Widespread Code Red and Purple air quality, worst in years. Residents in the Washington and Baltimore regions are awakening to their worst air quality in years. EPA air quality monitors are reporting widespread Code Red and Code Purple conditions, signifying unhealthy conditions for most people and especially those with respiratory concerns. Toward Baltimore, some monitors are reading Code Maroon, signifying hazardous “emergency” conditions, unhealthy for everyone. Floods in many places. California has had its share. It is good and needed, however, so much at one time is dangerous and ruins farms, livestock, etc.

Rain with flooding, destruction and death from typhoon Mawar in Guam and Japan and other places. Typhoons, Cyclones, etc. occurring around the globe. In Italy, Emilia-Romagna still on alert, with 36,000 people homeless after **six months’ worth of rain fell in 36 hours!** Earthquakes are continuing to occur all around us.

Please pray for our Bible Explorations’ family. They are all around our world, some seeing first hand these destructive storms, some without work, many praying for courage in these last days. Pray for each other. We all need to stand strong. I believe the end is in sight...maybe not tomorrow, but soon. We must BE ready. He loves each and every one of you and He is there for you to guide you always. Pray for strength and always remember He is only a prayer away.

Keep Him on your lips at all times. Keep your mind focused on HIM at all times! We will soon meet in the heavenly kingdom Our Father and His Loving Son made for us! It will only get worse before it gets better.

“Ellen White suggests that there should have been far more hurricanes prior to now. After quoting Revelation 7:1-3 about the angels holding back the four winds, a Scripture she often referred to when discussing hurricanes, she wrote:

From this vision we can learn why so many are preserved from calamity. If these winds were allowed to blow upon the earth, they would create havoc and desolation. But the world's intricate machinery is running under the Lord's supervision. Hurricanes, threatening to break forth, are held under control by the regulations of the One who is the Protector of the trembling ones that fear God and keep His commandments. The Lord holds back the tempestuous winds. He will not suffer them to go forth on their death-mission of vengeance until His servants are sealed in their foreheads.” **Manuscript Releases, vol. 19, p. 279. (EllenWhite.info)**

“Christ seldom attempted to prove that truth is truth. He illustrated truth in all its bearings, and then left His hearers free to accept or reject it, as they might choose. He did not force anyone to believe. In the sermon on the mount He instructed the people in practical godliness, distinctly outlining their duty. He spoke in such a manner as to command truth to the conscience. The power manifested by the disciples was revealed in the clearness and earnestness with which they expressed the truth. In Christ's teaching there is no long, far-fetched, complicated reasoning. He comes right to the point. In His ministry He read every heart as an open book, and from the inexhaustible store of His treasure house He drew things both new and old to illustrate and enforce His teachings. He touched the heart, and awakened the sympathies.” **MS 24, 1891**

“In the early church, Christianity was taught in its purity; its precepts were given by the voice of Inspiration; its ordinances were uncorrupted by the device of men. The church revealed the spirit of Christ, and appeared beautiful in its simplicity. Its adorning was the holy principles and exemplary lives

of its members. Multitudes were won to Christ, not by display or learning, but by the power of God which attended the plain preaching of His Word. But the church has become corrupt. And now there is greater necessity than ever that ministers should be channels of light. There are many flippant talkers of Bible truth, whose souls are as barren of the Spirit of God as were the hills of Gilboa of dew and rain. But what we need is men who are thoroughly converted themselves, and can teach others how to give their hearts to God. The power of godliness has almost ceased to be in our churches. And why is this? The Lord is still waiting to be gracious; He has not closed the windows of Heaven. We have separated ourselves from Him. We need to fix the eye of faith upon the cross, and believe that Jesus is our strength, our salvation.” **Review and Herald, August 15, 1882**

Amid the confusing cries, “Lo, here is Christ! Lo, there is Christ!” will be borne a special testimony, a special message of truth appropriate for this time, which message is to be received, believed, and acted upon. It is the truth, not fanciful ideas, that is efficacious. The eternal truth of the Word will stand forth free from all seductive errors and spiritualistic interpretations, free from all fancifully drawn, alluring pictures. Falsehoods will be urged upon the attention of God's people, but the truth is to stand clothed in its beautiful, pure garments. The Word, precious in its holy uplifting influence, is not to be degraded to a level with common, ordinary matters. It is always to remain uncontaminated by the fallacies by which Satan seeks to deceive, if possible, the very elect. The proclamation of the gospel is the only means in which God can employ human beings as his instrumentalities for the salvation of souls. As men, women, and children proclaim the gospel, the Lord will open the eyes of the blind to see his statutes, and will write upon the hearts of the truly penitent his law. The animating Spirit of God, working through human agencies, leads the believers to be of one mind, one soul, unitedly loving God and keeping his commandments,—preparing here below for translation. **Review & Herald, Oct. 13, 1904**

TRICKS IN THE VEGAN KITCHEN!

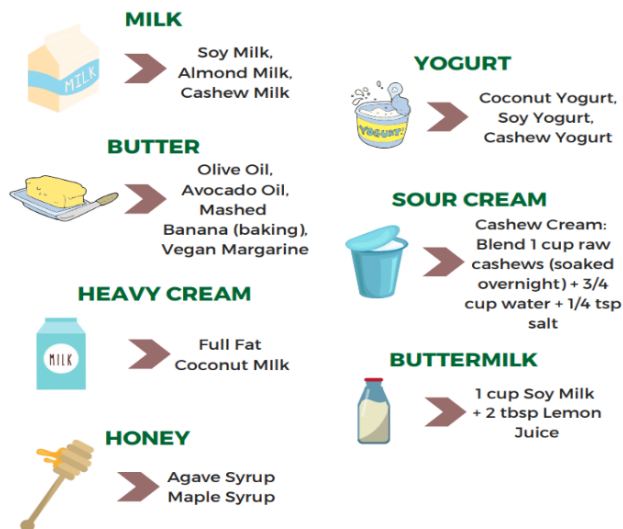
BASIL: I LOVE basil and try to grow it because of the expense of it in the stores! Here is something I found to be able to save it once you harvest some from your own

garden: When you harvest branches of your basil plant and bring them inside, they wilt very quickly. For easy storage, find a large ball jar and place a little water in the bottom. Then place the basil stems inside, cut side down. Add the top and it will stay fresh for 3 to 5 days in the refrigerator! I also read you can put strawberries in a jar in the refrigerator and they stay for much longer! Don't rinse unless you dry them before putting them in the jar.

EGGS: A big barrier to making traditional vegan recipes is the need for common ingredients like eggs. But there is a simple solution. Make your own flax egg when you need eggs for a recipe. To do this you can try combining one tablespoon of ground flaxseed meal with three tablespoons of water. Stir and use as one egg.

CHEESE: Nutritional yeast is definitely a favorite super versatile ingredient for many. It has a cheesy flavor and enhances the flavor of so many savory dishes. (I personally use "unfortified" as the fortified has vitamin B added and gives it a much stronger B flavor). It is also a great seasoning to use instead of salt if you don't want to consume too much sodium. Many cheese recipes use this and many love it on their popcorn!

VEGAN CHEAT SHEET



Have a good vegan recipe or hack? Email it or message it so we can add it next month!

Pray for all the missionaries in other countries, too. We help some as we can. Things in the U.S. get rough but nothing (yet) like what many of the folk go through across the ocean! They are all part of our family!

SOMETHING I FOUND

While I was moving and going through some of my folks' things, I found the following poem my mom had and I wanted to share it with you.

THE GOSPEL ACCORDING TO YOU

By Wallace E. Norwood

The most beautiful story given to man
Was written long ago
By Matthew, Mark, Luke and John,
Of Christ and His mission below.


And you write a gospel, a chapter a day,
By your deeds, whether faithless or true;
When others read it, what will they think
Of the gospel according to you?

It's a wonderful story, the Gospel of love,
As it shines with Christ's life divine.
Oh, that its truth might be told again
In the story of your life and mine.

You are writing each day a letter to men;
Take care that the writing is true,
It's the only gospel some people may read,
That gospel according to you.

The above is so true. My mom (Clara) would always say you may be the ONLY Bible some people ever read.

BECAUSE OF ALL OF YOU!!

 Thank you for all your donations and prayers. We are able to share books and mail them out! We share God through inspired messages to the world via internet! Please continue to pray and support this ministry. We do have monthly bills and we try to help others in need, as well as ship out books to people to share. We are not stopping until we hear a loud voice saying it is done. So pray and help us continue to spread the Good News we have. People are learning about the Great Hope we have. They are needing to know His commandments and statutes, too! We are trying to share that with every talk we have. Share our YouTube and website, Roku, etc. with family and friends. You never know who may see the right talk at the right time! God is in control!

